

PERSONNEL RECORD UPDATE
306th BOMB GROUP ASSOCIATION

Complete as much of this form as you wish, and return to Russell A. Strong, Secretary,
306th BG Association, 5323 Cheval Place, Charlotte, NC 28205.

Date completed JUNE 1994

LAST NAME: MITCHELL FIRST NAME: RALPH MI: N TITLE: T/SGT
Street address: 91 HOUGHTON ST. Telephone: (508) 757-5540
City, State, Zip: WORCESTER, MA. zip + 4: 01604 -

Date of birth: JULY 9, 1915

Wife's name: EVELYN

College(s) attended: —

Degree(s): —

Year(s): —

Last employment & job title & retirement date:

OWNER - LINCOLN PLAZA
BARBER SHOP

Reunions attended: —

Serial #: 11067266

Squadron: 369th Bomb Sq. Specialty: RADIO OP.
MECHANIC

Date joined 306th:

If combat, what crew: FIGHTIN BITIN

Special duties or assignments w/306th:

Number of missions flown: 34

Date of last mission: AUG 5

Date left 306th:

Highest rank/grade w/306th: T/SGT

Other 8th AF units served with:

266 A AIRFORCES BASE UNIT
N. AFRICAN DIV. AIR TRANSPORT
COMMAND

Top service assignment after 306th:

USAF retirement date:

Rank/grade: TECH. SGT.

Copies of old 306th orders, either from the Group or Station 111, or any of the squadrons or other units serving with the 306th, are sought by the secretary, as many of these do not appear in any collections of materials in Federal files:

If you know of others who served with the 306th who do not appear in the current directory, please add their names and current/WWII hometowns/or other addresses to the back of this sheet so that searches may be implemented to add them to our present 306th roster.

COMPLETE CREW of B17 "FIGHTIN' BITINI"¹¹

- TAIL GUNNER SGT. VICTOR BINTLIFF 3125 WESTGARD LANE
CORPUS CHRISTI, TX.
- WAIST GUNNER SGT PETER COUSOULIS
- BALL TURRET SGT MCLAREN
- RADIO GUNNER S.SGT RN MITCHELL
- WAIST GUNNER SGT ROBB
- TOP TURRET SGT MARSHAL CRANCHE
- NAVIGATOR LT. DAVE INSARDI ~~3125 AVE~~
1924 MCGRAW AVE BRONX, NY. 10462
- BOMBARDIER LT. RATZMAN
- CO-PILOT LT. ROBINSON
- PILOT LT. BAXTER

**ENLISTED RECORD AND REPORT OF SEPARATION
HONORABLE DISCHARGE**

1. LAST NAME - FIRST NAME - MIDDLE INITIAL Mitchell Ralph N		2. ARMY SERIAL NO. 11 067 266	3. GRADE T/Sgt	4. ARM OR SERVICE AC	5. COMPONENT AUS
6. ORGANIZATION 1266th AAF Base Unit (NAFD-ATC)		7. DATE OF SEPARATION 29 Sep 45	8. PLACE OF SEPARATION AAF Separation Base Greiner Field NH		
9. PERMANENT ADDRESS FOR MAILING PURPOSES 269 Fairmont Ave Worcester Mass		10. DATE OF BIRTH 9 Jul 15	11. PLACE OF BIRTH Worcester Mass		
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT See 9		13. COLOR EYES Brown	14. COLOR HAIR Black	15. HEIGHT 5' 8"	16. WEIGHT 171 LBS.
17. NO. DEPENDENTS 3	18. RACE <input checked="" type="checkbox"/> WHITE <input type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify)	19. MARITAL STATUS <input type="checkbox"/> SINGLE <input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> OTHER (specify)	20. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	21. CIVILIAN OCCUPATION AND NO. Barber 2-32.01	

MILITARY HISTORY

22. DATE OF INDUCTION 15 Jul 42	23. DATE OF ENLISTMENT 30 Oct 42	24. DATE OF ENTRY INTO ACTIVE SERVICE 30 Oct 42	25. PLACE OF ENTRY INTO SERVICE Fort Devens Mass
26. REGISTERED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	27. LOCAL S.S. BOARD NO. Unknown	28. COUNTY AND STATE Unknown	29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE 74 Plantation St Worcester Mass
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. Radio Operator and Mechanic 2756		31. MILITARY QUALIFICATION AND DIST. (i.e., Infantry, Aviation and marksmanship badges, etc.) Qual Marksman Carbine Aviation Badge	
32. BATTLES AND CAMPAIGNS Western Europe Normandy Air Offensive Europe			
33. DECORATIONS AND CITATIONS Good Conduct Medal European African Middle Eastern Theater with 3 Bronze Stars Air Medal with 3 Oak Leaf Clusters Distinguished Flying Cross			
34. WOUNDS RECEIVED IN ACTION None			
35. LATEST IMMUNIZATION DATES		36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN	
SMALLPOX 14 Apr 45	TYPHOID 7 Nov 44	TETANUS 27 May 44	OTHER (specify) Typhus 14 Apr 45 Cholera 14 Apr 45
37. TOTAL LENGTH OF SERVICE		38. HIGHEST GRADE HELD T/Sgt	39. PRIOR SERVICE None
CONTINENTAL SERVICE		DATE OF DEPARTURE	
YEARS MONTHS DAYS	FOREIGN SERVICE	DESTINATION	
2 4 13	0 10 2	24 Feb 44 England 16 Aug 44 USA 20 May 45 ETO USA	
40. REASON AND AUTHORITY FOR SEPARATION Conv of Govt AR 615-365 RR 1-1 Demobilization		42. EDUCATION (Years) Grammar 8 High School 4 College 0	
41. SERVICE SCHOOLS ATTENDED AAFTS Sioux Falls S D AAFGS Kingman Ariz Adv Radio Tng Reno Nev			

FOR CONVENIENCE A CERTIFICATE OF SERVICE WAS ISSUED TO THE PERSON TO WHOM THIS SEPARATION PAPER WAS ISSUED. THE SEPARATION PAPER WAS ISSUED. WARD BOSTON MASS

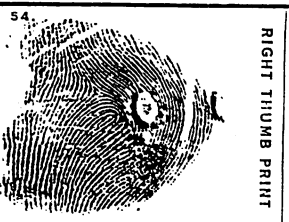
PAY DATA

43. LONGEVITY FOR PAY PURPOSES	44. MUSTERING OUT PAY	45. SOLDIER DEPOSITS	46. TRAVEL PAY	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER
YEARS MONTHS DAYS 3 2 15	TOTAL \$ THIS PAYMENT \$ 300 100	none	\$ 2.65	\$178.92 G H GROFF Maj FD

INSURANCE NOTICE

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.

48. KIND OF INSURANCE <input checked="" type="checkbox"/> Nat. Serv. <input type="checkbox"/> U.S. Govt. <input type="checkbox"/> None	49. HOW PAID <input checked="" type="checkbox"/> Allotment <input type="checkbox"/> Direct to V. A.	50. Effective Date of Allotment Discontinuance 30 Sep 45	51. Date of Next Premium Due (One month after 50) 31 Oct 45	52. PREMIUM DUE EACH MONTH \$ 6.90	53. INTENTION OF VETERAN TO <input checked="" type="checkbox"/> Continue <input type="checkbox"/> Continue Only <input type="checkbox"/> Discontinue
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54. 55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives)

Issued Lapel Button

ASR Score 100

56. SIGNATURE OF PERSON BEING SEPARATED <i>Ralph N Mitchell</i>	57. PERSONNEL OFFICER (Type name, grade and organization - signature) MARTIN L HOWELL, JR Captain, Air Corps <i>Martin L. Howell, Jr.</i>
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O-P-E-R-A-T-I-O-N-A-L S-E-C-R-E-T-R-Y R-E-P-O-R-T

NAME MITCHELL, RAY H. V. SQUADRON 369th Bomb. Grp. (H)
 RANK T/Sgt. GROUP 306th. Bd. (H)
 DUTY RO SERIAL NUMBER 1067266

Date	Group Mission Number	Individ Mission Number	R-E-P-O-R-T-S	Time	Total Time
Apr 26		1	BRISWICK	7:50	
		2	FRANCE, NO BALL	8:00	
		3	FRANCE	6:30	
		4	FRANCE	8:45	
		5	FRANCE	3:20	
		6	FRANCE	3:45	
		7	FRANCE	4:05	
		8	FRANCE	7:00	
		9	FRANCE	11:10	
		10	BERLIN	9:45	
		11	FRANCE, SPEC. TARGET	3:45	
		12	Spars	3:45	
		13	COITBUS	10:10	
		14	Recall	4:00	
		15	LEIGE	5:50	
June 2		16	FRANCE, SPEC. TARGET	5:00	
		17	Spars	3:20	
		18	" (A)	5:50	
		19	" (C)	5:25	
		20	RENNES	6:15	
		21	Spars	3:20	
		22	CASSEL BRINCY	5:25	
		23	BATHONY	6:25	
		24	FRANCE	6:30	
		25	FRANCE	4:45	
		26	FRANCE, NO BALL	4:45	
		27	1st. BOMB. DIV. TELETYPE	9:50	
		28	BERLIN	7:35	
		29	GHENT	7:00	
		30	BRUNNEN	7:00	
		31	JOIGNY	6:10	
		32	LAVN	5:25	
		33	aband	8:30	
July 7		34	LEIPZIG	9:15	
		35	MUNICH	6:15	
		36	FRANCE	8:25	
		37	BRUNNEN	5:00	
		38	ST. LO. AREA	5:00	
		39	"	8:40	
		40	MERSBERG	8:00	255:00
AUG. 5		41	DOLLE ROSEN		

CERTIFIED CORRECT:

ROBERT C. WILLIAMS
 Operations Off.

Lt. Col. G.
 306th. Bomb. Grp. (H)

RESTRICTED

GENERAL ORDERS)
NUMBER 207)

Hq 1st Bombardment Division,
EXTRACT APO 557, 29 July 1944.

I. Under the provisions of Army Regulations 600-45, 22 September 1943, as amended, and pursuant to authority contained in letter, Hq Eighth Air Force, File 200.6, 1 June 1944, subject, "Awards and Decorations", the DISTINGUISHED FLYING CROSS is awarded to the following-named Officers and Enlisted Men, for extraordinary achievement, as set forth in citation.

* * * * *

RALPH N. MITCHELL, 11067266, Technical Sergeant, 369th Bombardment Squadron, 306th Bombardment Group (H), Army Air Forces, United States Army. For extraordinary achievement while serving as Radio Operator in combat during a bombardment mission over Germany, 20 Fairmont Avenue, Worcester, Massachusetts.

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By command of Major General WILLIAMS:

BARTLETT BRAMM,
Brigadier General, U. S. Army,
Chief of Staff.

OFFICIAL:
ROBERTS P. JOHNSON, JR.,
Lt. Colonel, A.C.D.,
Adjutant General.

RESTRICTED