

A HISTORY OF THE 306th BOMBARDMENT GROUP - EIGHTH AIR FORCE  
Russell A. Strong, Rt. 1, Scotch Meadows Dr. Laurinburg, NC 28352

Name JAMES C. MITCHELL  
Address 901 BUCKINGHAM FLINT MICH 48507  
Telephone <sup>(313)</sup> 742 3309 Date 6/4/71  
Occupation GEN Super. Employer A.C. SPANIC PROC DIV GMC  
Address FLINT MI Telephone 766 4503.

Service Record:

Before joining the 306th:

After leaving the 306th:

306th Record:

Arrival Date ? 1944 Squadron or other unit ~~396~~ 368<sup>TH</sup>  
MOS \_\_\_\_\_ Combat Status FLT. ENGINEER  
Missions Completed 34  
Promotions T/SGT.  
Decorations  AM  olcs  DFC  olcs  SS  DSM  DSC  MH  SM  
E PHS Battle Stars FRENCH CROIX DE GUERRE other  
WITH BRONZE STAR

(OVER)

**Other personal data:**

**Description of Air Missions:**

(What were the highlights of your combat career? What was your role? What heroics did you witness? What events were there of which you have special knowledge?)

Add additional pages, if necessary



DEPARTMENT OF THE AIR FORCE  
HEADQUARTERS UNITED STATES AIR FORCE  
WASHINGTON 25, D. C.

80 NOV 1950

Mr. James C. Mitchell  
2402 Evelyn Court  
Flint 3, Michigan

Dear Mr. Mitchell:

Transmitted herewith is the Croix de Guerre with Bronze Star conferred upon you by the French Government. This award has been cleared for acceptance and made a matter of official record.

It is requested that the inclosed receipt be completed and returned to this headquarters.

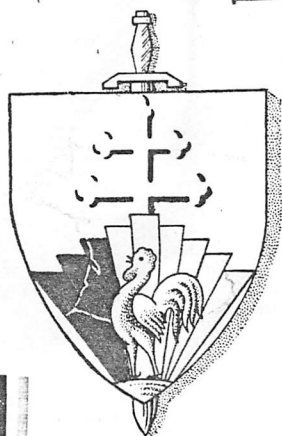
A self-addressed envelope is inclosed for your convenience.

Sincerely,

A handwritten signature in cursive script, reading "Charles W. Baldwin".

- 4 Incls  
1. Croix de Guerre w/Bronze Star  
2. Citation  
3. Receipt  
4. Self-addressed envelope

CHARLES W. BALDWIN  
Major, USAF  
Office, Director of Military Personnel



# Campagnes pour la libération de la France

(Juin - Décembre 1944)

## Décision N° 332

*Le Général de Gaulle,  
Président du Gouvernement Provisoire de la  
République Française.*

Cite à l'Ordre DU REGIMENT

T/Sgt James C. MITCHELL 1st Bomb Div

" Pour services exceptionnels de Guerre rendus au  
" cours des opérations de libération de la France."

Cette Citation comporte l'attribution de la Croix de  
Guerre avec Etoile de Bronze

PARIS, le 25 JANVIER 1945

*A. Juin*



Signé : de GAULLE

STATE OF MICHIGAN  
COUNTY OF GENESEE  
Received for record this  
10 day of Sept 1945  
Recorded in Vetran's Book  
No. 11 Page 101  
FRANCES F. DUNN, County Clerk



## Honorable Discharge

*This is to certify that*

MITCHELL, JAMES C.  
36412396 T Sgt Atchd AAF11C Unassgd Atchd 3502d  
AAF Base Unit Squadron Q Chanute Field Illinois

## Army of the United States

*is hereby Honorably Discharged from the military  
service of the United States of America.*

*This certificate is awarded as a testimonial of Honest  
and Faithful Service to this country.*

*Given at* Chanute Field, Illinois

*Date* August 21, 1945

Certified for Michigan Veterans  
Military Pay.

*Faye L. Heiner*

FAYE L. HEINER  
2524 Waller Street, Flint  
Held by Public, Genesee County, Mich.  
My Commission Expires June 15, 1947

*J. H. Davidson*  
J. H. DAVIDSON  
Colonel, Air Corps  
Commanding

Discharge label button and emblems have been issued to James C. Mitchell, T/Sgt, #36412396, at Chanute Fld., Ill. on 24 August 1945 in accordance with W. D. Cir. 79 and 454 of 1944.

RECEIVED BY: *James C. Mitchell* HONORABLE DISCHARGE *Leo Bass* MAJOR, AC

1. LAST NAME - FIRST NAME - MIDDLE INITIAL Mitchell James C			2. ARMY SERIAL NO. 36 412 396	3. GRADE T Sgt	4. ARM OR SERVICE A C	5. COMPONENT AUS
6. ORGANIZATION 3502d AAF Base Unit Squadron Q			7. DATE OF SEPARATION 24 Aug 45	8. PLACE OF SEPARATION Chanute Field Illinois		
9. PERMANENT ADDRESS FOR MAILING PURPOSES 2402 Evelyn Ct Flint 3 Michigan			10. DATE OF BIRTH 4 Aug 19	11. PLACE OF BIRTH Kerkealdy Scotland		
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT See 9			13. COLOR EYES Brown	14. COLOR HAIR Brown	15. HEIGHT 5' 10"	16. WEIGHT 159 LBS.
17. NO. DEPEND.	18. RACE WHITE <input checked="" type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify)		19. MARITAL STATUS SINGLE <input type="checkbox"/> MARRIED <input checked="" type="checkbox"/> OTHER (specify)		20. U.S. CITIZEN YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	
2	21. CIVILIAN OCCUPATION AND NO. Sales Clerk 1-70.10					

MILITARY HISTORY

22. DATE OF INDUCTION 28 Nov 42		23. DATE OF ENLISTMENT		24. DATE OF ENTRY INTO ACTIVE SERVICE 10 Dec 42		25. PLACE OF ENTRY INTO SERVICE Fort Custer Michigan	
SELECTIVE SERVICE DATA <input checked="" type="checkbox"/>	26. REGISTERED YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	27. LOCAL S.S. BOARD NO. 7		28. COUNTY AND STATE Genesee Michigan		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE See 9	
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. Airplane Electrical Mechanic 1685				31. MILITARY QUALIFICATION AND DATE. (i.e., infantry, aviation and marksmanship badges, etc.) Rifle 30 Calibre Marksman 1 Aug 43			
32. BATTLES AND CAMPAIGNS Soldier participated in 24 missions over France and Germany from 11 Jun 44 to 30 Oct 44 incl.							
33. DECORATIONS AND CITATIONS Distinguished Flying Cross Air Medal with three (3) Oak Leaf Clusters Good Conduct Medal AP 600-68 ETO Ribbon with four (4) bronze stars							
34. WOUNDS RECEIVED IN ACTION None							
35. LATEST IMMUNIZATION DATES				36. SERVICE OUTSIDE CONTINENTAL U.S. AND RETURN			
SMALLPOX 10-23-43	TYPHOID 5-8-44	TETANUS 5-8-44	OTHER (specify) Typ Chol 1-28-44	DATE OF DEPARTURE 23 Apr 44	DESTINATION England	DATE OF ARRIVAL 6 May 44	
37. TOTAL LENGTH OF SERVICE				38. HIGHEST GRADE HELD			
CONTINENTAL SERVICE		FOREIGN SERVICE		T Sgt			
YEARS 2	MONTHS 1	DAYS 15	YEARS 7				
39. PRIOR SERVICE None							
40. REASON AND AUTHORITY FOR SEPARATION GDD Hq Chanute Field Chanute Field Illinois 22 Aug 45 & Section I AR 615-361							
41. SERVICE SCHOOLS ATTENDED AAFTS Gulfport Field Mississippi							
42. EDUCATION (Years) Grammar 8 High School 4 College 0							

PAY DATA

43. LONGEVITY FOR PAY PURPOSES			44. MUSTERING OUT PAY		45. SOLDIER DEPOSITS		46. TRAVEL PAY		47. TOTAL AMOUNT. NAME OF DISBURSING OFFICER	
YEARS 2	MONTHS 8	DAYS 27	TOTAL \$ 300	THIS PAYMENT \$ 100	None		\$ 19.15	\$ 199.19	L. C. PRATT Maj TD	

INSURANCE NOTICE

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.												
48. KIND OF INSURANCE Nat. Serv. <input checked="" type="checkbox"/> U.S. Govt. <input type="checkbox"/> None <input type="checkbox"/>			49. HOW PAID Allotment <input checked="" type="checkbox"/> Direct to V. A. <input type="checkbox"/>		50. Effective Date of Allotment Discontinuance 31 Aug 45		51. Date of Next Premium Due (One month after 50) 30 Sep 45		52. PREMIUM DUE EACH MONTH \$ 6.60		53. INTENTION OF VETERAN TO Continue <input checked="" type="checkbox"/> Continue Only <input type="checkbox"/> Discontinue <input type="checkbox"/>	

RIGHT THUMB PRINT	54.		55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) Entitled to travel pay. Inactive service ETC from 28 Nov 42 to 9 Dec 42 incl.								
	56. SIGNATURE OF PERSON BEING SEPARATED <i>James C. Mitchell</i>					57. PERSONNEL OFFICER (Type name, grade and organization - signature) DOROTHY C COOPER 1st Lt Air Corps <i>Dorothy C. Cooper</i>					

27. FOREIGN COUNTRIES VISITED			
CITY AND COUNTRY	DATE LEFT U. S.	DATE RETURNED U. S.	PURPOSE
England	May 1944	Nov. 1944	Overseas Duty A.A.F.

28. RELATIVES (Parents, spouse, brothers, sisters—even if deceased)				
RELATION	NAME	ADDRESS	COUNTRY OF BIRTH	PRESENT CITIZENSHIP
Father	John R.L. Mitchell	2402 Evelyn Ct. Flint	Scotland	Yes
Mother	Euphemia Mitchell	2402 Evelyn Ct. "	Scotland	Yes
Sister	Elizabeth Griffin	Franklin Ave. "	Scotland	No.
Sister	Janet Sweaza	Alvord St. "	U.S.A.	
Sister	Effie Hunt	Stewart Ave. "	U.S.A.	
Sister	Isabella Kreger	8th Avenue "	U.S.A.	
Brother	David T. Mitchell	2402 Evelyn Ct. "	U.S.A.	
Brother	John L. Mitchell	Lynrose, "	U.S.A.	
Brother	Paul A. Mitchell	2402 Evelyn Ct. "	U.S.A.	

29. EMPLOYMENT (Show every employment you have had for past 15 years and account for all periods of unemployment)				
POSITION HELD	EMPLOYER AND IMMEDIATE SUPERVISOR	ADDRESS	FROM (Date)	TO (Date)
Mgr.	Moxam & Bailey	601 Harrison St.	1937	1941
Off. Mgr.	J. C. Penney Co.	341-349 So. Saginaw	1941	1952

30. HAVE YOU PREVIOUSLY COMPLETED A PERSONNEL SECURITY QUESTIONNAIRE? IF YES, GIVE NAME OF EMPLOYER, ADDRESS OF PLANT, DATE SUBMITTED, AND YOUR POSITION.  
**No**

31. REFERENCES (Name three citizens, not relatives or employers, who have known you for 10 years)		
NAME	ADDRESS	YEARS KNOWN
Mr. Stanley Bailey	312 Genesee Bank Bld. Flint	15
Mr. Fred Lavery	Mich. National Bank	18
Miss Florence Riddel	Flint Central High School	18

We certify the above to be true to the best of our knowledge and belief

SIGNATURE OR MARK OF EMPLOYEE <i>James E. Mitchell</i>	SIGNATURE OF EMPLOYER'S REPRESENTATIVE <i>Dean Kirk</i> Dean Kirk, Director of Contracts
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# PERSONNEL SECURITY QUESTIONNAIRE

Budget Bureau No. 49-R036.2.  
Approval expires 1 Jul 1950.

Submit in quadruplicate. Type or print all answers. If more space is required, attach additional sheets identifying by corresponding block numbers. PENALTY FOR MISREPRESENTATION.

### TO BE COMPLETED BY EMPLOYER

DATE <b>January 14, 1952</b>	ARMY AREA
TO (Government contract supervisor) <b>Commanding General, Headquarters, Air Materiel Command Wright-Patterson AF Base, Dayton, Ohio</b>	TYPE AND CLASSIFICATION OF WORK OR CONTRACT <b>Secret</b>
NAME AND ADDRESS OF EMPLOYER (If a subsidiary, include name of parent company) <b>AC Spark Plug Division General Motors Corporation 1300 N. Dort Highway Flint, 2, Michigan</b>	CLASSIFICATION OF MATERIALS OR INFORMATION EMPLOYEE WILL HAVE ACCESS TO <b>Secret</b>
	DESCRIPTION OF EMPLOYEE'S DUTIES <b>Detail work in connection with the negotiation and administration of classified Government contracts.</b>

### TO BE COMPLETED BY EMPLOYEE

1. LAST NAME—FIRST NAME—MIDDLE INITIAL <b>Mitchell, James Crombie</b>		2. ALIAS (Include maiden name, if married woman)	
3. DATE OF BIRTH <b>Aug. 4, 1919</b>	4. PLACE OF BIRTH <b>Scotland</b>	5. UNITED STATES CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	6. SOCIAL SECURITY NO. <b>375-16-5544</b>
7. MARITAL STATUS <b>Married</b>	8. SEX <b>M</b>	9. RACE <b>W</b>	10. HEIGHT <b>6 ft.</b>
			11. WEIGHT <b>200</b>
14. NAME AND ADDRESS OF LAST SCHOOL ATTENDED, WITH DATES <b>Central High, Flint, Michigan - 1937</b>		12. COLOR EYES <b>Brown</b>	13. COLOR HAIR <b>Brown</b>
NATURALIZED CITIZEN ONLY, COMPLETE 15 THROUGH 22			
15. FORMERLY CITIZEN OF <b>Great Britian</b>		16. DATE AND PLACE OF ENTRY INTO UNITED STATES <b>Sept. 1922, Detroit, Michigan</b>	
17. CITY, COUNTY, AND STATE WHERE NATURALIZED <b>Flint, Genesee, Michigan</b>		18. COURT <b>Circuit</b>	19. DATE <b>11/24/42</b>
20. CERTIFICATE NO. <b>5385123</b>	21. FORMER ALIEN REG. NO. <b>None</b>	22. DERIVATIVE CITIZENSHIP: PARENT'S NAME AND CERT. NO.	
23. MILITARY SERVICE			
COUNTRY AND BRANCH OF SERVICE		FROM (Date)	TO (Date)
<b>USA Air Corps</b>		<b>1942</b>	<b>1945</b>
24. LOCAL DRAFT BOARD (United States) AND ADDRESS <b>#7 Genesee County, Flint, Michigan</b>		ORDER NO. <b>151</b>	CLASSIFICATION <b>1C Dec.</b>
25. RESIDENCE (List all places of residence for past 10 years, starting with present)			
STREET, CITY, STATE, AND COUNTRY		FROM (Date)	TO (Date)
<b>1017 Beach St., Flint, Michigan</b>		<b>1949</b>	<b>----</b>
<b>2402 Evelyn Ct, Flint, Michigan</b>		<b>1938</b>	<b>1949</b>
26. ORGANIZATIONAL MEMBERSHIP (List all organizations in which you hold or have held membership)			
NAME AND ADDRESS	TYPE	OFFICE HELD	FROM— TO—
<b>Flint Jr. Chamber Commerce</b>	<b>CIVIL</b>	<b>V. Pres.</b>	<b>1951 1952</b>
<b>Flint Youth Bureau</b>	<b>Civil &amp; Social</b>	<b>V. Pres.</b>	<b>1949 1952</b>
<b>American Red Cross</b>	<b>Civil &amp; Social</b>	<b>Com. Chrmn.</b>	<b>1950 ----</b>
<b>Independent Order of Odd Fellows</b>	<b>Lodge</b>	<b>Sec.</b>	<b>1946 1948</b>
		<b>V. Grand</b>	<b>1949 1950</b>