



Army of the United States

SEPARATION QUALIFICATION RECORD

SAVE THIS FORM. IT WILL NOT BE REPLACED IF LOST

This record of job assignments and special training received in the Army is furnished to the soldier when he leaves the service. In its preparation, information is taken from available Army records and supplemented by personal interview. The information about civilian education and work experience is based on the individual's own statements. The veteran may present this document to former employers, prospective employers, representatives of schools or colleges, or use it in any other way that may prove beneficial to him.

1. LAST NAME - FIRST NAME - MIDDLE INITIAL				MILITARY OCCUPATIONAL ASSIGNMENTS		
MARTIN, RICHARD B.				10. MONTHS	11. GRADE	12. MILITARY OCCUPATIONAL SPECIALTY
2. ARMY SERIAL NO.	3. GRADE	4. SOCIAL SECURITY NO.		1	Pvt	AAF Basic Training (521)
14 079 375	Cpl	Unknown				
5. PERMANENT MAILING ADDRESS (Street, City, County, State)				12	Pfc	Electrician (078)
Rt 4 Gainesville, Hall Co., Ga.						
6. DATE OF ENTRY INTO ACTIVE SERVICE	7. DATE OF SEPARATION	8. DATE OF BIRTH		32	Cpl	Control Tower Operator (552)
5 Feb 1942	8 Dec 1945	26 Jun 1922				
9. PLACE OF SEPARATION				Separation Center, Camp Gordon, Ga.		

SUMMARY OF MILITARY OCCUPATIONS

13. TITLE - DESCRIPTION - RELATED CIVILIAN OCCUPATION

CONTROL TOWER OPERATOR: Directed aircraft and vehicles operating on a landing area, and aircraft approaching or taking off at a landing area in Europe. Issued such information to pilots as to assist them in landing correctly and to prevent them from hitting other planes on strip. Notified and directed wreck tenders to scenes of accidents.

MILITARY EDUCATION

14. NAME OR TYPE OF SCHOOL - COURSE OR CURRICULUM - DURATION - DESCRIPTION

None

CIVILIAN EDUCATION

18. HIGHEST GRADE COMPLETED	19. DEGREES OR DIPLOMAS	17. YEAR LEFT SCHOOL	OTHER TRAINING OR SCHOOLING	
1 yr H.S.	None	1936	20. COURSE - NAME AND ADDRESS OF SCHOOL - DATE	21. DURATION
16. NAME AND ADDRESS OF LAST SCHOOL ATTENDED			None	None
Oakwood H. S., Oakwood, Ga.				
19. MAJOR COURSES OF STUDY				
Academic				

CIVILIAN OCCUPATIONS

22. TITLE - NAME AND ADDRESS OF EMPLOYER - INCLUSIVE DATES - DESCRIPTION

CARPENTER, CONSTRUCTION: Worked with father, constructing, repairing and extending wooden residential homes. Built window and door frames, wall and floors. Built and worked on scaffolds. Also did roofing. Did not use plans or sketches, verbal directions. Worked for Columbus F. Martin, father, of Gainesville, Ga. for 6 years.

ADDITIONAL INFORMATION

23. REMARKS

None

24. SIGNATURE OF PERSON BEING SEPARATED	25. SIGNATURE OF SEPARATION CLASSIFICATION OFFICER	26. NAME OF OFFICER (Typed or Stamped)
Richard B. Martin	H. E. Kinzie	H. E. Kinzie, 1st Lt., AC

Recorded December 27, 19 45

R. W. Smith, Clerk

Clerk Superior Court.



Army of the United States

Honorable Discharge

This is to Certify That **RICHARD B MARTIN** 14 079 375 Corporal

368th Bombardment Squadron

Army of the United States

is hereby Honorably Discharged from the military service of the United States of America.
This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at **SEPARATION CENTER** Camp Gordon Georgia
Date **December 1945** **WALTER M. LASK MAJOR INF**

ENLISTED RECORD AND REPORT OF SEPARATION—HONORABLE DISCHARGE

1. LAST NAME - FIRST NAME - MIDDLE INITIAL Martin Richard B.		2. ARMY SERIAL NO. 14 079 375	3. GRADE Cpl	4. ARM OR SERVICE AC	5. COMPONENT AUS
6. ORGANIZATION 368th Bomb Sq		7. DATE OF SEPARATION 8 Dec 45	8. PLACE OF SEPARATION Separation Ctr Cp Gordon Ga		
9. PERMANENT ADDRESS FOR MAILING PURPOSES Rt 4 Gainesville Hall Co Ga		10. DATE OF BIRTH 26 Jan 22	11. PLACE OF BIRTH Hall Co Ga		
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT See 9		13. COLOR EYES Blue	14. COLOR HAIR Brown	15. HEIGHT 6'3 1/2"	16. WEIGHT 165 LBS.
17. NO. DEPEND.	21. CIVILIAN OCCUPATION AND NO. Carpenter Construction (5-25.110)				
18. RACE <input checked="" type="checkbox"/> WHITE	19. MARITAL STATUS <input checked="" type="checkbox"/> SINGLE	20. U. S. CITIZEN <input checked="" type="checkbox"/> YES			

MILITARY HISTORY

22. DATE OF INDUCTION	23. DATE OF ENLISTMENT 5 Feb 42	24. DATE OF ENTRY INTO ACTIVE SERVICE 5 Feb 42	25. PLACE OF ENTRY INTO SERVICE Ft McPherson Ga
26. SELECTIVE SERVICE DATA <input checked="" type="checkbox"/> YES	27. LOCAL U.S. BOARD NO.	28. COUNTY AND STATE See 9	29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE See 9
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. (If none, state occupation) Control Tower Operator (552)		31. MILITARY QUALIFICATION AND DATE (If none, state date) M-1903 Rifle MM	
32. BATTLES AND CAMPAIGNS Central Europe GO#48:WD45			
33. DECORATIONS AND CITATIONS Medal of Honor WD GO#50 dtd 17 Jun 44 American Theater Ribbon, EAMET, Service Medal, World War II Victory Medal			
34. WOUNDS RECEIVED IN ACTION None			
35. LATEST IMMUNIZATION DATES 7Mar44 +12Mar45 12Mar45		36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN 24 Nov 45 USA	
37. TOTAL LENGTH OF SERVICE 1 Year 4 Months 2 Days		38. HIGHEST GRADE HELD Cpl	
39. PRIOR SERVICE None			
40. REASON AND AUTHORITY FOR SEPARATION AR 615-365 C of G RRI-1 Demobilization 15 Dec 44			
41. SERVICE SCHOOLS ATTENDED None		42. EDUCATION (Years) 8 1 0	

PAY DATA

43. LONGEVITY FOR PAY PURPOSES 3 10 4	44. MUSTERING OUT PAY 300	45. SOLDIER DEPOSITS 100	46. TRAVEL PAY 9.35	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER 198.21 H W Persons Capt FD
---	-------------------------------------	------------------------------------	-------------------------------	---

INSURANCE NOTICE

IMPORTANT - IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-DAY DELAY THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARDED TO COLLECTIONS DIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.				
48. KIND OF INSURANCE <input checked="" type="checkbox"/> U.S. Govt.	49. Effective Date of Allotment 31 Dec 45	50. Date of Next Premium Due 31 Jan 46	51. PREMIUM DUE EACH MONTH 6.50	52. INTENTION OF VETERAN TO <input checked="" type="checkbox"/> Continue <input type="checkbox"/> Continue Only <input type="checkbox"/> Discontinue

54. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) "Affixed"	55. SIGNATURE OF PERSON BEING SEPARATED Richard B. Martin	56. PERSONNEL OFFICER (Type name, grade and organization - signature) ARTHUR H WALKER 1st Lt Inf
--	---	--

Filed for Record the **26th** day of **December** A. D. 19 **45** at _____ o'clock
Recorded **January 1, 1946** **R. W. Smith, Clerk**