

PERSONNEL RECORD UPDATE  
306th BOMB GROUP ASSOCIATION

Complete as much of this form as you wish, and return to Russell A. Strong, Secretary,  
306th BG Association, 5323 Cheval Place, Charlotte, NC 28205.

Date completed 5/5/94

LAST NAME: LUCAS FIRST NAME: FRED MI: G. TITLE:

Street address: 4498 CRESTWOOD CR. Telephone: ( )

City, State, Zip: CONCORD, CA zip + 4: 94521 -

Date of birth: 3/3/17 - <sup>died:</sup> 7/19/83 WIDOW'S  
Wife's name: Alice

College(s) attended: UNIVERSITY of SAN FRANCISCO Degree(s): Year(s): grad. '38

Last employment & job title & retirement date:

ARSON SQUAD, S.F. FIRE DEPT., RETIRED 1972  
INSPECTOR

Reunions attended: NONE

Serial #: Squadron: Specialty:

Date joined 306th: If combat, what crew:

Special duties or assignments w/306th:

Number of missions flown: Date of last mission:

Date left 306th: Highest rank/grade w/306th:

Other 8th AF units served with:

Top service assignment after 306th:

USAF retirement date: Rank/grade:

Copies of old 306th orders, either from the Group or Station 111, or any of the squadrons or other units serving with the 306th, are sought by the secretary, as many of these do not appear in any collections of materials in Federal files:

If you know of others who served with the 306th who do not appear in the current directory, please add their names and current/WWII hometowns/or other addresses to the back of this sheet so that searches may be implemented to add them to our present 306th roster.

# ENLISTED RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

1. LAST NAME - FIRST NAME - MIDDLE INITIAL <b>Lucas Fred G</b>			2. ARMY SERIAL NO. <b>39 142 595</b>		3. GRADE <b>S/Sgt</b>		4. ARM OR SERVICE <b>AC</b>		5. COMPONENT <b>AUS</b>	
6. ORGANIZATION <b>369th Bomb Squadron</b>			7. DATE OF SEPARATION <b>13 Jan 46</b>			8. PLACE OF SEPARATION <b>Sep Cen Cp Beale California</b>				
9. PERMANENT ADDRESS FOR MAILING PURPOSES <b>196 19th Ave San Francisco California</b>						10. DATE OF BIRTH <b>3 Mar 17</b>		11. PLACE OF BIRTH <b>San Francisco Calif</b>		
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT <b>See 9</b>						13. COLOR EYES <b>Gray</b>	14. COLOR HAIR <b>Brown</b>	15. HEIGHT <b>6'0"</b>	16. WEIGHT <b>190lbs.</b>	17. NO. DEPEND. <b>1</b>
18. RACE WHITE <input checked="" type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify) <input type="checkbox"/>		19. MARITAL STATUS SINGLE <input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> OTHER (specify) <input type="checkbox"/>		20. U.S. CITIZEN YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		21. CIVILIAN OCCUPATION AND NO. <b>Fireman III 2-63.10</b>				

## MILITARY HISTORY

22. DATE OF INDUCTION <b>25 Oct 43</b>		23. DATE OF ENLISTMENT <b>15 Nov 43</b>		24. DATE OF ENTRY INTO ACTIVE SERVICE <b>15 Nov 43</b>		25. PLACE OF ENTRY INTO SERVICE <b>San Francisco Calif</b>				
SELECTIVE SERVICE DATA YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	26. REGISTERED YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	27. LOCAL S.S. BOARD NO. <b>90</b>		28. COUNTY AND STATE <b>San Francisco Calif</b>		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE <b>See 9</b>				
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. <b>Armored Gunner 612</b>				31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) <b>Marksmanship Carbine Jun 44</b>						
32. BATTLES AND CAMPAIGNS <b>Rhineland Ardennes Central Europe GO 40 WD 45 Air Combat Europe GO 33 WD 45</b>										
33. DECORATIONS AND CITATIONS <b>Good Conduct Medal American Campaign Medal World War II Victory Medal TWX WD 23 Oct 45 Distinguished Unit Badge European African Middle Eastern Campaign Medal Air Medal with 2 Oak Leaf Clusters</b>										
34. WOUNDS RECEIVED IN ACTION <b>None</b>										
35. LATEST IMMUNIZATION DATES					36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN					
SMALLPOX	TYPHOID	TETANUS	OTHER (specify)		DATE OF DEPARTURE		DESTINATION		DATE OF ARRIVAL	
<b>Sep 44</b>	<b>May 44</b>	<b>Jan 44</b>	<b>Typ Nov 45</b>		<b>8 Jan 45</b>		<b>European African Middle Eastern Theater</b>		<b>16 Jan 45</b>	
37. TOTAL LENGTH OF SERVICE					38. HIGHEST GRADE HELD					
CONTINENTAL SERVICE			FOREIGN SERVICE							
YEARS	MONTHS	DAYS	YEARS	MONTHS						DAYS
<b>1</b>	<b>2</b>	<b>16</b>	<b>0</b>	<b>11</b>	<b>23</b>	<b>S/Sgt 18 Dec 45 US 30 Dec 45</b>				
39. PRIOR SERVICE <b>None</b>										
40. REASON AND AUTHORITY FOR SEPARATION <b>Convenience of Gov't RR 1-1 Demobilization AR 615-365 15 Dec 44</b>										
41. SERVICE SCHOOLS ATTENDED <b>Aerial Gunner School 6 Weeks</b>								42. EDUCATION (Years)		
								Grammar	High School	College
								<b>8</b>	<b>4</b>	<b>4</b>


## PAY DATA

43. LIABILITY FOR PAY PURPOSES			44. MUSTERING OUT PAY		45. SOLDIER DEPOSITS	46. TRAVEL PAY	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER				
YEARS	MONTHS	DAYS	TOTAL	THIS PAYMENT	None	\$ 26.17	331	<b>W. LYVIERS CAPT FD</b>			

## INSURANCE NOTICE

**IMPORTANT** IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.

48. KIND OF INSURANCE		49. HOW PAID		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One month after 50)	52. PREMIUM DUE EACH MONTH	53. INTENTION OF VETERAN TO			
Nat. Serv.	U.S. Govt.	None	Allotment	Direct to V. A.	<b>31 Dec 45</b>	<b>31 Jan 46</b>	<b>\$ 6.90</b>	Continue	Continue Only	Discontinue
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>				<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

 RIGHT THUMB PRINT	54. <b>55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives)</b>  <p style="text-align: center;">ASR Score (2 Sep 45) 65 Inactive Service ERG 25 Oct 43 to 14 Nov 43 Lapel Button Issued</p>
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56. SIGNATURE OF PERSON BEING SEPARATED <i>Fred S. Lucas</i>	57. PERSONNEL OFFICER (Type name, grade and organization - signature) <b>K H KOLLEY 1st Lt AC</b> <i>K H Kolley</i>
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